

AREA 1 QUARTER HORSE SHOW May 30 – June 2 2024

ENTRY FORM CHECKLIST

**\*\*Advance entries may be sent to our 2024 show secretary, Celeste, with “Area 1” as the subject. Email is: [SKCentries@hotmail.com](mailto:SKCentries@hotmail.com). Advance entries must be received by 3pm on Tuesday May 28<sup>th</sup>, otherwise bring to the show\*\***

The following checklist outlines the required documents.

1. \_\_\_\_ Entry form – filled out in full. Please enter all classes and scratch at the show if needed. You will not be charged for scratches and money paid will be refunded.
  - a. The PDF entry form can be printed, filled out, scanned, & emailed back or brought to the show office
  - OR
  - b. Complete the Excel entry form and email back or bring to show office
  
2. \_\_\_\_ AQHA membership cards or proof of membership for all Exhibitors listed on the entry form. **(even if you've provided them in the past)**. If emailing before the show, PDF form is preferred.
  
3. \_\_\_\_ Horse's AQHA registration papers. **(even if you've provided them in the past)**. If emailing before the show, PDF form is preferred.
  
4. \_\_\_\_ Signed liability form. (scan and email back or bring to the show office, even if one was provided last year to Area 1)  
[https://www.area1qhpa.com/files/ugd/e568e1\\_2de429b780334232a4720c100ce49477.pdf](https://www.area1qhpa.com/files/ugd/e568e1_2de429b780334232a4720c100ce49477.pdf)
  
5. If you are showing in performance halter and:
  - a. are not showing in any other classes, or
  - b. are only showing in walk-jog or showmanship classes in addition to performance halter,

please provide a copy of your horse's performance ROM to be eligible to show in performance halter. **(even if you've provided in the past)**. Please email a copy in advance of the show or bring to show office (PDF preferred if emailing)

6. Please provide levelling information for exhibitors showing in L1 Youth/Amateur classes and for horses showing in L1 classes. **(even if you've provided them in the past)**. Please email a copy in advance of the show or bring to show office (PDF Preferred if emailing)

Payment to be made by cash, cheque or e-transfer.

Cheques to be made out to "Area 1 Quarter Horse Promotional Association". Please bring any cheques to the show office before your first class to confirm your entries. E-transfer to [area1qhtreasurer@gmail.com](mailto:area1qhtreasurer@gmail.com) and **put "ENTRIES" in the notes.**

Documents may be sent in advance by May 28<sup>th</sup> at 3pm to Celeste ([SKCentries@hotmail.com](mailto:SKCentries@hotmail.com)). Entries will be accepted at the show office as well.